

Ayn Najis and Mutahhirat

Part 1

Najaasat

“Unclean” or “Impure”

- ‘Ayn Najis’ – these are things which are inherently impure (IMPURE FROM THE BEGINNING)
- ‘Najis’ – these are things which become impure

A pure thing becomes impure
when it comes into contact with
one of the 9 'ayn najis'

Blood is considered an 'ayn najis', where as milk
is considered pure. Now if a drop of blood falls
into a glass of milk, the milk will become najis

Here are a few examples of 'ayn najis'; blood, corpses (dead bodies), dogs and kafirs etc

For some of them certain conditions must be met before they are considered 'ayn najis'

Human blood is ayn najis but blood of a fish or a mosquito is not considered to be ayn najis

One should refrain from 'ayn najis' in the acts of worship, in food and drink. You cannot pray while you are najis, nor can you eat or drink anything which is najis

Homework

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Mutahhirat

There are 12 mutahhirat and they can be divided into three groups

Nature

Physical Change

Spiritual Change

Nature

- Water
- Earth
- Sun

Water

وَهُوَ الَّذِي أَرْسَلَ الرِّيحَ بُشْرًا بَيْنَ يَدَيْ
رَحْمَتِهِ ۖ وَأَنْزَلْنَا مِنَ السَّمَاءِ مَاءً طَهُورًا

“He (Allah) is the one who sends the winds as good news before His mercy; and We send down pure water from the cloud.” (25:48)

- The water itself must be pure before it can be used to purify something.
- Almost all solid things (such as clothes, carpet, furniture, pots and pans) that become najis can be purified by washing them.

There are however conditions that must be met

According to the *shari'ah*, water can be of two types: *mutlaq* and *muzaf*.

- *Mutlaq* means pure water, a water which is not mixed with any other liquid. When we use the term pure, in the present context, we do not mean scientifically pure water. By *mutlaq* we mean a water which people in general would consider pure, without putting it to a scientific test.
- *Muzaf* is opposite of *mutlaq*, it means a water which is mixed with some other liquid, e.g., orange juice, tea.

For the purpose of purifying a *najis* thing, only the *mutlaq* water can be used. Therefore, muzaf water is not one of the *mutahhirat*.

- Rain water



- Well water

- Running water



- 'Kurr' water



Akhlaq

Akhlaq means BEHAVIOR or CONDUCT

“I have been sent to complete the nobility of
your character”

Prophet Mohammad (saw)

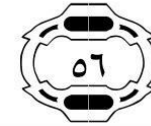
Sura Adh-Dhariyat

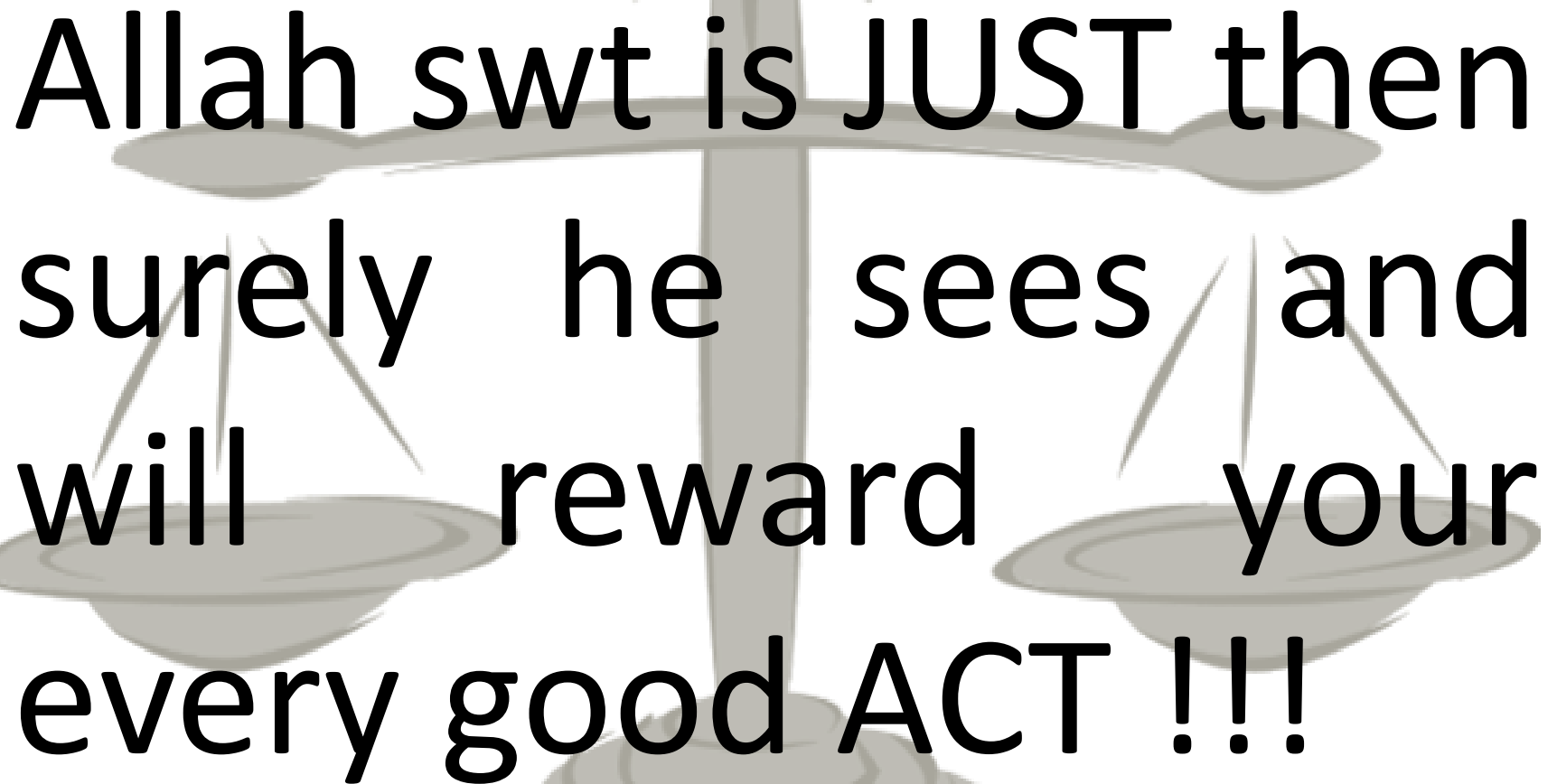
سُورَةُ الذَّارِيَّاتِ

56. I did not create the Jinns and the human beings except for the purpose that they should worship Me.

وَمَا خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا

لِيَعْبُدُونِ





Allah swt is JUST then
surely he sees and
will reward your
every good ACT !!!

I am the light of Heaven and Earth and I shall guide those whom I wish. This light is found in those houses where ALLAH's praise is being offered day and night. The people of these houses are such that nothing tears them away from the remembrance of ALLAH and it is these people that ALLAH will guide onto the right path.

Surat Al Nur – 35/36